



**Monday, June 4, 2018**  
**Board of Education Work Session Meeting**

**District Office**  
**Professional Center**  
**3015 W. 163rd Street**  
**Markham, IL 60428**  
**7:00 p.m.**

**1. Call to Order and Pledge of Allegiance (2:220)**

---

**2. Roll Call (2:220)**

---

**3. 2018/19 Board Retreat**

---

**4. Teacher Negotiations (Discussion)**

---

**5. 2018-19 Board Meeting Dates**

---

5.01 Dates

**6. Online Subscriptions (Part I )**

---

6.01 Subscriptions

**7. Apple Financial Lease (i-Pads) Discussion**

---

7.01 Lease Agreement

**8. CDW Leasing (student Laptops) Discussion**

---

8.01 Lease Agreement

**9. Advance Electronic and Computer Inc.(Laptops and i-pad charging carts) Purchase Discussion**

---

9.01 I-Pad/Laptops Charging Carts

**10. Renewal of Johnson Control Contract**

---

10.01 Contract

**11. Resolution Designating Earnings**

---

11.01 Resolution

**12. Budget Timeline and Prepared Designee for 2018-2019**

---

12.01 Timeline

**13. IMRF Authorized Agent**

---

13.01 Information

**14. Bank Signatories**

---

14.01 Information

**15. Bella's Transportation**

---

15.01 Contract

**16. Eric Harwell**

---

16.01 Contract

**17. William's Transportation**

---

17.01 Contract

**18. Memorandum of Understanding for Easterseals Head Start/Early Head Start**

---

18.01 MOU

**19. Memorandum of Understanding for Illinois Action for Children Early Learning Program**

---

19.01 MOU

**20. Human Resources Update**

---

20.01 Update

**21. Administrative Contracts**

---

21.01 Contract

**22. Superintendents Contract (Discussion)**

---

22.01 Information

**23. Executive Session (2:200)**

---

**24. Adjournment (2:200)**

---

Prairie-Hills Elementary School District 144 is subject to the requirements of the AMERICANS WITH DISABILITIES ACT of 1990, as well as SECTION 504 OF THE REHABILITATION ACT OF 1973. Individuals with disabilities who plan to attend the meeting and who require certain accommodations in order to allow them to attend and/or participate, or who have questions regarding the accessibility of the meeting or the facilities, are requested to promptly contact the district's Superintendent at (708) 210-2888.